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**CONFIRMATION NO. 7409** 

| Bib Data Sheet   |                  |  |              |                        | <b>.</b>               |                                       |             |                                      |             |  |
|--|------------------|--|--------------|------------------------|------------------------|---------------------------------------|-------------|--------------------------------------|-------------|--|
| SERIAL NUMBE<br>10/698,010   | €R               | FILING DATE<br>10/30/2003<br>RULE                                      | CLASS<br>606 |                        | GROUP ART UNIT<br>3733 |                                       | JNIT        | ATTORNEY DOCKET<br>NO.<br>5259-10704 |             |  |
| APPLICANTS   | ·                |  |              |                        |                        |                                       |             |                                      |             |  |
|  | / رساسہ /        | ·  | •            |                        |                        |                                       |             |                                      |             |  |
| Michael E. La  |                  |  |              |                        |                        |                                       |             |                                      |             |  |
| <ul> <li>Larry T. Khoo</li> <li>Erik J. Wagn</li> <li>Robert J. Jor</li> </ul>                               | ner, Aust        | tin, TX;Charles R. Fortor  | ı, Austin, T | `X;                    |                        |                                       |             |                                      |             |  |
|  | · T A ****       |  |              |                        |                        |                                       |             | •                                    |             |  |
| ** CONTINUING DATA **********************************  |                  |  |              |                        |                        |                                       |             |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************   |                  |  |              |                        |                        |                                       |             |                                      |             |  |
| IF REQUIRED, FOR<br>** 01/29/2004  | REIGN F          | FILING LICENSE GRAN  | TED          |                        |                        |                                       |             |                                      |             |  |
| Foreign Priority claimed   |                  | yes no   |              | STATE OR               | SH                     | IEETS                                 | то          | TAL                                  | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions met Des Do Met after Allowance   |                  |  |              |                        |                        |                                       | CLAIMS<br>5 |                                      |             |  |
| ADDRESS<br>23492<br>ROBERT DEBERAF<br>ABBOTT LABORAT<br>100 ABBOTT PARK<br>DEPT. 377/AP6A<br>ABBOTT PARK, IL | TORIES<br>( ROAD | •  |              |                        |                        |                                       |             |                                      |             |  |
| 60064-6008   |                  |  |              | <u> </u>               |                        | <del></del>                           |             |                                      |             |  |
| TITLE<br>Spinal stabilization s  | systems          | s and methods using min  | imally inva  | asive surgical pr      | ocedure                | S                                     |             |                                      |             |  |
|  |                  | -  |              | -                      |                        | ☐ All Fe                              | es          |                                      |             |  |
|  |                  |  |              | ☐ 1.16 Fees ( Filing ) |                        |                                       |             |                                      |             |  |
|  | FEES: A          | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT |              |                        |                        | 1.17 Fees ( Processing Ext. of time ) |             |                                      |             |  |

| training         |                   |                       |
|------------------|-------------------|-----------------------|
| RECEIVED<br>1180 | No for following: | ☐ 1.18 Fees ( Issue ) |
|                  |                   | Other                 |
|                  | <u> </u>          | ☐ Credit              |